

CHARTER TOWNSHIP OF OXFORD  
300 DUNLAP RD.  
OXFORD, MI 48371

Phone: 248 628-9787

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APPLICATION FOR WATER METER INSTALLATION

DATE: \_\_\_\_\_

CONNECTION ADDRESS: \_\_\_\_\_

LOT # \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_

TAX ID/SIDWELL # \_\_\_\_\_

BETWEEN: \_\_\_\_\_ AND \_\_\_\_\_

BASEMENT FOOTING INSPECTION WAS APPROVED

DATE: \_\_\_\_\_

APPLICANT INFORMATION:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

OWNER INFORMATION:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

UPON SUBMISSION OF THIS APPLICATION THE OWNER/APPLICANT  
AGREES TO ABIDE BY THE PROVISIONS OF ORDINANCE #90.

\_\_\_\_\_  
SIGNATURE OF THE OWNER

\_\_\_\_\_  
SIGNATURE OF THE APPLICANT